



JOHNSON COUNTY COMMISSIONERS COURT

Christopher Boedeker
County Judge

Rick Bailey
Commissioner
Precinct 1

Kenny Howell
Commissioner
Precinct 2

Mike White
Commissioner
Precinct 3

Larry Woolley
Commissioner
Precinct 4

**MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT
REGULAR TERM
JOHNSON COUNTY COURTHOUSE, RM. 201
2 N. MAIN ST. CLEBURNE, TEXAS 76033
TUESDAY, MAY 26, 2026 - 9:00 AM**

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

**AMERICAN FLAG
TEXAS FLAG**

PUBLIC ANNOUNCEMENTS

- PA1.** Announcements from County Commissioners Regarding County and Precinct Events
- PA2.** Update on Status of Major Transportation and Development Projects by Jennifer VanderLaan, Development Services Director

PUBLIC PARTICIPATION - Members of the public who sign up prior to the beginning of the meeting will have 3 minutes to address the Court on any matter, whether or not the item is posted on the agenda. The Court is not permitted to respond or take action during this time. Speakers are subject to the Rules of Decorum posted on the County website and posted outside the Commissioners Courtroom.

CONSENT AGENDA - The following items are a part of the Consent Agenda and will be voted on collectively unless opposition is presented in which case the contested item(s) will be heard separately.

- CA1.** Consider and Approve Budget Transfers for Current Term
- CA2.** Consider and Approve to Pay County Bills for Current Term
- CA3.** Consider and Approve Court Minutes for April 27, 2026 – Regular Session
- CA4.** Consider and Approve Court Minutes for May 11, 2026 – Regular Session
- CA5.** Consider and Approve Court Minutes for May 11, 2026 – Special Session

Travel and Training

- CA6.** Request from the Honorable John E. Neill, County Court at Law No. 1 for Janet McConathy to Attend “2026 Texas Court Reporters Association Annual Convention”
- CA7.** Request from the Honorable Christopher Boedeker, County Judge for Jodi Herzog to Attend “2026 IHS Regional Training Workshop”
- CA8.** Request from the Honorable Steven McClure, County Court at Law No. 2 for Karen Jones to Attend “2026 Texas Court Reporters Association Annual Convention”
- CA9.** Request from STOP Commander, for One Investigator and 2 Office Personnel to Attend “TAPEIT 2026 Annual Conference”
- CA10.** Request from the Honorable Rick Bailey, Commissioner, Pct. 1 for Himself to Attend “Tarrant Regional Transportation Coalition Summit 2026, Regional Transportation Council, and North Central Texas Council of Governments General Assembly Meeting”
- CA11.** Request from Kristen Clark, Agrilife Extension Agent for Cassandra Mavis to Attend “2026 Texas County Agricultural Agents Association Conference”
- CA12.** Request from Kristen Clark, Agrilife Extension Agent for Herself and LeAnne Pollock to Attend “SURGE 2026”
- CA13.** Request from Kristen Clark, Agrilife Extension Agent for Herself, LeAnne Pollock, and Cassandra Mavis to Attend “2026 Roundup Camp”
- CA14.** Request from the Honorable Adam King, Sheriff for Nathaniel Echols to Attend “Basic County Corrections Physical Skills Train the Trainer Course”
- CA15.** Request from the Honorable Troy Fuller, Constable, Pct. 4 for Brandon Dunivan to Attend “AXON Taser Instructor School”

Appointments

- CA16.** Reappointment of Robert Shaw, MD as the Johnson County Health Authority for a Two-Year Term-County Judge’s Office
- CA17.** Reappointment of Jennifer VanderLaan as Representative to the North Central Texas Council of Governments 2026-2027 Regional Safety Advisory Committee (RSAC)

Acknowledgements

- CA18.** Acknowledge Receipt of the County Auditor’s Reports to the Commissioners Court
- CA19.** Acknowledge Receipt of Notification Regarding Section 106 of the National Historic Preservation Act – Brazos Electric Power Cooperative, Inc. Proposed Concord to Crowley Switch Station, Johnson County, Texas-County Judge’s Office
- CA20.** Acknowledge Receipt of Texas Commission on Environmental Quality (TCEQ) Notice of Receipt of Application and Intent to Obtain Water Quality Permit Renewal for Stonetown Walnut Creek, LLC.-County Judge’s Office

Miscellaneous Items

- CA21.** Consider and Approve State Plan of Operation (SPO) Between: The State of Texas and the Johnson County Constable, Pct. 4 and the Law Enforcement Support Office (LESO) Application for Participation; with Authorization for County Judge to Sign-Constable, Pct. 4
- CA22.** Consider and Approve Continuation Certificate for CID Clerk, STOP Special Crimes Unit-County Judge’s Office

- CA23. Consider and Approve Continuation Certificate for Linda Gosselin, Hamm Creek Park-Precinct 1
- CA24. Consider and Approve **Order 2026-46** – “Order Approving Plat” of **Shadywood III Subdivision**, Lots 15 & 16, Block 1, Located in Precinct 4; Bethany Special Utility District-Development Services
- CA25. Consider and Approve **Order 2026-47** – “Order Approving Plat” of **Olegario Estates**, Lot 1, Block 1, Located in Precinct 4; Bethesda Water Supply Corporation-Development Services
- CA26. Consider and Approve to Declare Miscellaneous Items as Surplus Pursuant to Local Government Code 263.152 (a)(1) and place on Rene Bates Auction. All Hard Drives and Memory have been Removed-Purchasing Department
- CA27. Consider and Approve Master Rental Agreement and Johnson County Contract Terms Addendum to Rental Contract for RB Everett & Co.; with Authorization for County Judge to Sign-Purchasing Department
- CA28. Consider and Acknowledge Price Increase for EZ Street, from Sunmount Paving Co., Procured through Sole Source **Order 2025-48**; Current Pricing is \$130.00 per Ton Increasing to \$135.00 per Ton-Purchasing Department
- CA29. Consider and Acknowledge Fuel Price Increase from Arcosa Aggregates from **RFB 2025-400** Road Materials (Additional Materials)-Purchasing Department

ACTION ITEMS

- A1. Consider and Approve Bill Run for Court Appointed Attorneys’ Fees
- A2. Consider and Authorize Purchasing Agent to Advertise for Bids/Proposals
- A3. Consider and Approve Composition, Drawing, and Appointing of a Salary Grievance Committee Pursuant to *Chapter 152* of the Texas Local Government Code Consisting of the Sheriff, Tax Assessor-Collector, Treasurer, County Clerk, District Clerk, County Attorney, and Three Members of the Public
- A4. ***PUBLIC HEARING*** - Consider and Approve **Order 2026-43** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (c)* of the Texas Local Government Code” of **The Retreat, Phase 27**, Lots 32 and 33, Block 103 to Create Lot 32-R, Block 103, Located in Precinct 1; Texas Water Utilities, L.P.-Development Services
- A5. ***PUBLIC HEARING*** - Consider and Approve **Order 2026-44** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (c-1)* of the Texas Local Government Code” of **The Homesteads, Phase One**, Lot 3R, Block 5-R to Create Lots 3R-1 and 3R-2, Block 5-R, Located in Precinct 3; Texas Water Utilities, L.P.-Development Services
- A6. Consider and Approve **Order 2026-45** – “Order Adopting **Wildberry Acres, Phase 1** and **Phase 2** (Mustang Grape Lane, Berry Grove Lane, Arbor Vine Trail, Vintner Trail, Laurel Lane, and Wildhorse Lane) Located in Joshua, Johnson County, Texas, in Precinct 1 into the County Road System for County Maintenance”-Precinct 1

WORKSHOP

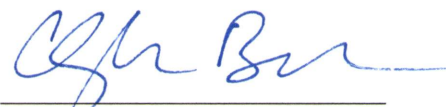
- WS1. Discuss Proposals and Projects for the American Rescue Plan Act (ARPA) Funding, with Possible Consultation with GrantWorks

- WS2.** Discuss Planning Process for a Future Precinct 3 Sub-Courthouse, Including Potential Creation of a Site Plan
- WS3.** Presentation on Johnson County Employees Health Benefit Plans Budget Update and Review by Julie Rickman, Holmes Murphy
- WS4.** Reconvene into Open Session for Potential Action Resulting from Workshop Sessions

EXECUTIVE SESSION

- ES1.** Government Code: *Section 551.071*, Consultation with Attorney, Pending Litigation, James Farmer *et al* v. United States Environmental Protection Agency *et al*, Cause No. 24-cv-01654 in the US District Court for the District of Columbia
- ES2.** Government Code: *Sec. 551.087*, Deliberations Regarding Economic Development Negotiations, that Concerns Commercial or Financial Information Received from or the Offer of a Financial or other Incentive made to a Business Prospect Seeking to Locate, Stay, or Expand in or near the Territory of the County and with which the County is Conducting Economic Development Negotiations, **Project Bluebird**
- ES3.** Reconvene into Open Session for Potential Action Resulting from Executive Sessions

ADJOURN



**CHRISTOPHER BOEDEKER
JOHNSON COUNTY JUDGE**

POSTED

___ A.M. 12:08 P.M.

MAY 19 2026

April Long, County Clerk
Johnson County Texas

By  Deputy

3-Business Day Notice

This Agenda Filed at Posting Time by the County Clerk Under the:
Open Meetings Act *Chapter 551*, Texas Government Code Posting Requirement
Section 551.041, Texas Government Code and 3-Business Day Notice Requirement
Section 551.043

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Paula Reid at 817-556-6360 two (2) days prior to the meeting.